



2018 CHUN'S MEMORIAL CHAMPIONSHIP 48th Annual Taekwondo Tournament February 3, 2018

<u>Location</u> Alberta Aviation Museum 11410 Kingsway NW, Edmonton, Alberta





Official Hotel Chateau Nova Yellowhead 13920 Yellowhead Trail, Edmonton Phone: 1-780-454-5441





2018 Chun's Memorial Championship 48th Annual Taekwondo Tournament February 3, 2018

28 December 2017

Dear Grandmasters, Masters, Athletes and Parents,

We are pleased to take this opportunity to invite you to our annual D.K. Chun's Memorial Championship. This will be an Alberta Taekwondo Association sanctioned event; all points will be available as per ATA Ranking Points criteria. Since this event is two weeks before the National, hopefully all competitors, coaches and officials can utilize this championship as a chance to fine tune their skills. All Ranking Points Black Belts must fill in the Ranking Points Black Belt Weigh-In Form and use an "X" to indicate the appropriate weight category. This is necessary to make the championship run smoothly and fairly for all. (All recreational black belts and color belts can utilize the Competitor Summary List.)

As the case with all events, volunteers are the most important element and we hereby convey our most grateful thanks to all volunteers that have worked our championships in the past and all that will work this upcoming one. If you are interested in volunteering, please don't hesitate to send Grace Cattoni your contact information. We know how important you are and will treat you accordingly.

Lastly, in order to secure the very reasonable room rate please confirm with the hotel on or before 9-Jan-2018.

Hope to see you all then.

Seasons Greeting

Sincerely,

Grandmaster James Lo

2018 CHUN'S MEMORIAL TAEKWONDO CHAMPIONSHIP

| ********** | ****** | ***** | ***** | |
|-------------------------------|---|---|--|--|
| DATE: | SATURDAY, FEBRUAR | Y 3, 2018 | | |
| LOCATION: | Alberta Aviation Museum 11410 Kingsway NW, Edmonton, Alberta | | | |
| ACCOMMODATION: | Chateau Nova Yellowhead, 13940 Yellowhead Trail, Edmonton Two Queen Room \$109. To avoid disappointment, please book on or before Jan 9. Mention Lo's Taekwondo when booking rooms (call Jovana Mrdjenovich Front office manager 780.454.5441) | | | |
| REGISTRATION: | Early Bird Registration:Before Jan 29 10:00pm: \$60.00 for ONE or \$70.00 for TWO DIEarly Registration:Before Jan 31 10:00pm: \$70.00 for ONE or \$80.00 for TWO DIFinal Registration:After Jan 31 10:00pm: \$75.00 for ONE or \$85.00 for TWO DINOTE: \$10.00 for each additional division/event | | 70.00 for ONE or \$80.00 for TWO DIVISIONS | |
| | In-person registrations at (p.m. (Also for Ranking Per Payment can be made by c | oint Black Belt Weigh-in) | on FRIDAY, February 2, 2018 8:00 p.m 10:00 MOO TKD SOCIETY or cash at in-person | |
| ELIGIBILITY: | All competitors must be members in good standing of an established WTF Taekwondo school, and recognized by the Alberta Taekwondo Association, and/or their provincial taekwondo associations. | | | |
| RULES: | Children (15 years and Children under 12 years Adult (16 years and old | ELY NO HEAD CONT under) Colour Belt Divis Black Belt Divisions er) Green Belt and under der) Colour & Black Belt | Divisions | |
| EQUIPMENT: | Shin and arm guards mu mandatory. | ast be supplied and worn ast be supplied and worn supply and wear athletic | by competitors. Mouth guards are | |
| EVENT TIMES: (start times) | Competitor Check-in sta Referees and Judges Me Competitors Line-up Children 15 years and u Adults over 15 years Po ALL Black Belts Pooms ALL Black Belts Gyord Adults over 15 years Gy | eeting nder oomse se oogi Weigh-in | 8:15 a.m. 9:00 a.m. 9:30 a.m. 10:00 a.m. 10:00 a.m. 10:00 a.m. 12:00 p.m. 1:00 p.m. | |
| ADMISSION: | \$8.00 AT DOOR Children 8 years and un | der free when accompan | ied by adult | |
| MORE INFORMATION: | Call 780-699-1081, or f | fax 780-665-4289. | | |

COMPETITOR'S REGISTRATION FORM

(PLEASE TYPE OR PRINT <u>CLEARLY</u> IN BLACK OR BLUE INK)

| Name: | | | | | |
|---|--|---|---|--|----------------------|
| last | | | first | | middle |
| Home Address: | | | | | |
| City: | | | Prov: | | |
| Postal Code: | | | |) | |
| email Address: | | | | | |
| Date of Birth: | // | Age: | Height: | _cm Weight: | kg |
| Yr. | Mo. Day | | | with height/weight; both ision will be based on thi | |
| Taekwondo School | Name: | | | | • |
| TKD Instructor: | | | | | |
| | P | ease Circle You | · Correct Rank | | |
| COLOUR BELT | | | | | |
| White Belt | Yellow Stripe | Yellow Belt | Green Stripe | Green Belt | |
| 10 th Gup | 9 th Gup | 8 th Gup | 7 th Gup | 6 th Gup | |
| Blue Stripe | Blue Belt | Red Stripe | Red Belt | Black Stripe | ; |
| 5 th Gup BLACK BELT – All B | 4 th Gup Jack Belts 12 yrs 4 | 3 rd Gup and over must co | 2 nd Gup | 1 st Gup n Addendum" forn | |
| Under 12 yrs | Cadet $- 12-14$ yrs | Junior – 15-17 yrs | | Recreational – 30 | |
| | Poom (Rank) | Dan (Rank) | Dan (Rank) | Dan (Rat | ık) |
| * | ****** | ****** | ****** | ***** | |
| | (| Check Appropria | nte Categories | | |
| Male | Fer | nale | Gyor | oogi | Poomse |
| Both | | | | - · · | |
| | | (S | parring) | (Patterns) | |
| Early Bird Registration | | | | for TWO DIVISIO | |
| Early Registration | | | | for TWO DIVISION | |
| Final Registration | | | r ONE or \$85.00 f F MOO TKD SO | for TWO DIVISION | 8 |
| Please fa | | | | ni_TKD@hotmail.c | om |
| | | | | | |
| In consideration of | | | E SIGNING***** r myself, my heirs, exe | cutors, and administrator | s waive release and |
| forever discharge all rights and | d claims for damages w | hich I may have, or w | hich may accrue to me | against the Chun's Mem | orial Championship, |
| Lo;s Taekwondo, The Alberta members of the tournament, or | | | | | |
| and all damages which may be | e sustained by me in co | nnection with my asso | ociation with, or entry | in the above athletic mee | t. I understand that |
| Taekwondo is a body contact s Taekwondo Federation. I agre | | | | | |
| fail to show up to the competit | tion, I knowingly forfei | t all applicable registra | ation fees. | • | |
| Tournament Director for publi | | | | orial Championship can b | e used by the |
| | | | | | |
| Applicant Signature: Date: | | | | | |
| | | | MINORITY AGE | | |
| | (UNDER THE AG | GE OF 18 AT TH | E TIME OF REG | ISTRATION) | |
| This is to certi- | fv that Las the na | rent/guardian of | this particinant h | ave explained to my | v son/daughter the |
| aforementioned stipulat | | | | | |
| championship. | | | | - 1 | |
| | | | · • • • • • • • • • • • • • • • • • • • | | |

Parent/Guardian Signature

Date Signed:

Relationship:_

**** 2018 CHUN'S MEMORIAL TAEKWONDO CHAMPIONSHIP ****

<u>All Black Belts - (12 years and Older)</u> <u>Weigh-In Addendum for 2018</u>

Name:___

last

Taekwondo School:_____

first

middle

Use an **"X"** to indicate your appropriate weight category. Please ensure it is accurate. Failure to make weight will result in disqualification. *(Categories Below)*

| Senior Men's Division 18 yrs+ | | | | | |
|-------------------------------|----------------------------------|--|--|--|--|
| (born 2000 | (born 2000 or earlier) | | | | |
| Under 54kg | Not exceeding 54kg | | | | |
| Under 58kg | Over 54 kg & Not exceeding 58 kg | | | | |
| Under 63kg | Over 58 kg & Not exceeding 63 kg | | | | |
| Under 68kg | Over 63 kg & Not exceeding 68 kg | | | | |
| Under 74kg | Over 68 kg & Not exceeding 74 kg | | | | |
| Under 80kg | Over 74 kg & Not exceeding 80 kg | | | | |
| Under 87kg | Over 80 kg & Not exceeding 87 kg | | | | |
| Over 87kg | Over 87 kg | | | | |

| Senior Women's Division 18 yrs + (born 2000 or earlier) | | | | |
|--|----------------------------------|--|--|--|
| Under 46kg | Not exceeding 46 kg | | | |
| Under 49kg | Over 46 kg & Not exceeding 49 kg | | | |
| Under 53kg | Over 49 kg & Not exceeding 53 kg | | | |
| Under 57kg | Over 53 kg & Not exceeding 57 kg | | | |
| Under 62kg | Over 57 kg & Not exceeding 62 kg | | | |
| Under 67kg | Over 62 kg & Not exceeding 67 kg | | | |
| Under 73kg | Over 67 kg & Not exceeding 73 kg | | | |
| Over 73kg | Over 73 kg | | | |

| Junior Male Division –15 to 17 yrs | | | | |
|------------------------------------|----------------------------------|--|--|--|
| (born in 20 | 01 to 2003) | | | |
| Under 45kg | Not exceeding 45kg | | | |
| Under 48kg | Over 45 kg & Not exceeding 48 kg | | | |
| Under 51kg | Over 48 kg & Not exceeding 51 kg | | | |
| Under 55kg | Over 51 kg & Not exceeding 55 kg | | | |
| Under 59kg | Over 55 kg & Not exceeding 59 kg | | | |
| Under 63kg | Over 59 kg & Not exceeding 63 kg | | | |
| Under 68kg | Over 63 kg & Not exceeding 68 kg | | | |
| Under 73kg | Over 68 kg & Not exceeding 73 kg | | | |
| Under 78kg | Over 73 kg & Not exceeding 78 kg | | | |
| Over 78kg | Over 78 kg | | | |

| Cadet Male Division – 12 to 14 yrs | | | | |
|------------------------------------|--------------------------------|--|--|--|
| (born 2004 | to 2006) | | | |
| Under 33kg | Not exceeding 33kg | | | |
| Under 37kg | Over 33kg & not exceeding 37kg | | | |
| Under 41kg | Over 37kg & not exceeding 41kg | | | |
| Under 45kg | Over 41kg & not exceeding 45kg | | | |
| Under 49kg | Over 45kg & not exceeding 49kg | | | |
| Under 53kg | Over 49kg & not exceeding 53kg | | | |
| Under 57kg | Over 53kg & not exceeding 57kg | | | |
| Under 61kg | Over 57kg & not exceeding 61kg | | | |
| Under 65kg | Over 61kg & not exceeding 65kg | | | |
| Over 65kg | Over 65kg | | | |

| Junior Female Division –15 to 17 yrs | | | | |
|--------------------------------------|----------------------------------|--|--|--|
| (born in 200 | l to 2003) | | | |
| Under 42kg | Not exceeding 42 kg | | | |
| Under 44kg | Over 42 kg & Not exceeding 44 kg | | | |
| Under 46kg | Over 44 kg & Not exceeding 46 kg | | | |
| Under 49kg | Over 46 kg & Not exceeding 49 kg | | | |
| Under 52kg | Over 49 kg & Not exceeding 52 kg | | | |
| Under 55kg | Over 52 kg & Not exceeding 55 kg | | | |
| Under 59kg | Over 55 kg & Not exceeding 59 kg | | | |
| Under 63kg | Over 59 kg & Not exceeding 63 kg | | | |
| Under 68kg | Over 63 kg & Not exceeding 68 kg | | | |
| Over 68kg | Over 68 kg | | | |

| Cadet Female Division – 12 to 14 yrs (born 2004 to 2006) | | | | |
|---|--------------------------------|--|--|--|
| Under 29kg | Not exceeding 29kg | | | |
| Under 33kg | Over 29kg & not exceeding 33kg | | | |
| Under 37kg | Over 33kg & not exceeding 37kg | | | |
| Under 41kg | Over 37kg & not exceeding 41kg | | | |
| Under 44kg | Over 41kg & not exceeding 44kg | | | |
| Under 47kg | Over 44kg & not exceeding 47kg | | | |
| Under 51kg | Over 47kg & not exceeding 51kg | | | |
| Under 55kg | Over 51kg & not exceeding 55kg | | | |
| Under 59kg | Over 55kg & not exceeding 59kg | | | |
| Over 59kg | Over 59kg | | | |



Medical Fitness to Compete

This form MUST BE COMPLETED or your Application to compete will NOT be accepted.

| Name | Date of | Birth Pho | ne |
|---|----------------------------|-----------------------|----------------------|
| Address | AHC# | | |
| I hereby certify that I have blow to the head followed I 30 days. | | | |
| Signed | | | |
| Under 18 years, Legal Guardia | an | | |
| Date | | | |
| 2. Have you suffered a head the past 6 months? | injury, loss of conscious | ness, concussion or l | plow to the head in |
| YESNO | | | |
| 3. If YES, what symptoms did | you have after the injury? | ? | |
| dizziness | blurred vision | amnesia | feeling in a fog |
| tingling | headache | irritability | ringing in the ears |
| numbness | nausea | vomiting | sensitivity to light |
| inability to concentrate | | seeing flashi | ng lights |
| | | | |

4. Of the above symptoms, do you still experience any of these? _____ YES _____ NO

2018 CHUN'S MEMORIAL TAEKWONDO CHAMPIONSHIP **** **** COMPETITOR SUMMARY LIST

Tournament Date: Saturday, February 3, 2018 Please fax 780-665-4289 or email Grace Cattoni at: GCattoni_TKD@hotmail.com

SCHOOL Name:______email address:______

| | Athlete Name | Age | Gender | Belt | Weight and Height | Poomse | Gyoroogi |
|-----|--------------|-----|--------|------|-------------------|--------|----------|
| 1. | | | | | | | |
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| 2. | | | | | | | |
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| 3. | | | | | | | |
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| 4. | | | | | | | |
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| 11. | | | | | | | |
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| 12. | | | | | | | |
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| 15. | | | | | | | |
| 14. | | | | | | | |
| 14. | | | | | | | |
| 16 | | | | | | | |
| 15. | | | | | | | |
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| 17. | | | | | | | |
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| 18. | | | | | | | |
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| 19. | | | | | | | |
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| 20. | | | | | | | |
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**** 2018 CHUN'S MEMORIAL TAEKWONDO CHAMPIONSHIP **** COMPETITOR SUMMARY LIST Tournament Date: Saturday, February 3, 2018 Please fax 780-665-4289 or email Grace Cattoni at: GCattoni_TKD@hotmail.com

SCHOOL:__

email address:_____

| | Athlete Name | Age | Gender | Belt | Weight and Height | Poomse | Gyoroogi |
|-----|--------------|-----|--------|------|----------------------|--------|----------|
| 21. | | | | | | | |
| 22. | | | | | | | |
| 23. | | | | | | | |
| 24. | | | | | | | |
| 25. | | | | | | | |
| 26. | | | | | | | |
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| 31. | | | | | | | |
| 32. | | | | | | | |
| 33. | | | | | | | |
| 34. | | | | | | | |
| 35. | | | | | | | |
| 36. | | | | | | | |

**** 2018 CHUN'S MEMORIAL TAEKWONDO CHAMPIONSHIP **** <u>REFEREE REGISTRATION</u>

| Tournament Date: | Saturday, February 3, 2018 | |
|-------------------|----------------------------|---------|
| | | |
| Name: | | |
| Mailing Address: | | |
| Daytime Telephone | :: Fax: | E-mail: |

| Dojang: | | Master: | |
|---|-------------------------|---|-------------------------|
| Present Referee Class: (Please check appropriate box) | | | |
| Provincial: | "P" Class | \Box 3 rd Class \Box 2 nd Class | □ 1 st Class |
| National: | "P" Class | \Box 3 rd Class \Box 2 nd Class | □ 1 st Class |
| International: | □ 3 rd Class | □ 2 nd Class □ 1 st Class | □ S Class |

Send application to:

Grandmaster James Lo 397 Calderon Cres. NW Edmonton, Alberta T6V 1R1

OR

FAX: Grace @ 780-665-4289 e-mail: GCattoni_TKD@hotmail.com